



Dear Environmental Defenders' Member:

The Environmental Defenders of McHenry has retained Community Green Energy, LLC to develop, construct, and operate a Community Solar Array on our Defenders' Dean St. property in Woodstock. Together, we are launching this exciting solar project designed to directly benefit you if you choose to become a Subscriber to the solar energy produced, as well as to support our mandate of preserving and protecting the environment. If all goes well, construction of a solar array that will produce approximately 699kW-dc will commence on our site in late Spring/early Summer of next year. Thus, it is important for us to begin to determine the extent of our members' interest in subscribing to this Community Solar program. There will be many more details available in the months to come, but for now, please take a few moments to provide answers to this survey as an indication of your interest in subscribing to Community Solar Energy.

1. Do you currently have a solar system installed on your premises? YES _____ NO _____
2. Do you have any plans to install a solar system on your premises? YES _____ NO _____MAYBE_____
3. If you have solar, would you be interested in subscribing to this Community Solar program so you can add to your solar output? YES _____ NO _____ N/A _____

Not everyone is able to install solar panels for their own use. Shading, roof angle/orientation, and cost are some of the main reasons. But, with no upfront cost, you could subscribe to the Environmental Defenders' Community Solar Array and buy the solar electricity to offset the electricity you now purchase from the electric grid at a 15% discount:

4. How likely are you to sign up? Definitely will: _____ I might: _____ Not interested: _____

The rules set out in Illinois' Future Energy Jobs Act (FEJA) are that a participant can only subscribe to the amount of energy they use annually; i.e., to offset only up to 100% of annual usage.

5. How many kilowatt hours (kWh) do you use annually* _____ kWh
6. Will you want to subscribe to offset approximately 100% of that? YES _____ NO _____

How much? _____ %

I'm interested. Please tell me more as soon as you can.

NAME: _____

Address: _____

Phone: _____

Email: _____

**If you'd like, please provide a copy of your current electric bill so that we may assist you. Send to: envirodefmc@gmail.com or mail to 110 S. Johnson Street, Suite 106, Woodstock, IL 60098 Phone: 815-338-0393*