Environmental Defenders of McHenry County
Scholarship Application

To be completed by the applicant:

Name ______________________________________________________________________________

Last  First  Middle initial

Home address _____________________________________________________________

Street  City  Zip

Telephone number __________________________  E-mail __________________________

High school ________________________________  Date of graduation ______________

Date of awards assembly, if applicable ________________

Service/volunteer hours in the area of environment/conservation—

Organization _________________________________________ approx. number of hours _____

Please include a contact name for this organization___________________________________

Organization _________________________________________ approx. number of hours _____

Please include a contact name for this organization___________________________________

Other service/volunteer work—

Organization _________________________________________ approx. number of hours _____

Organization _________________________________________ approx. number of hours _____

(Attach an additional sheet if needed.)

Grade point average _______  Attach a copy of a recent high school transcript.

Essay: Please write a 500-word essay describing your goals and aspirations in the areas of environment/conservation. The essay should be typewritten, single-spaced in 12-point font. Margins should be one inch on all sides. Please do not put your name on the essay.

Recommendations rules: Two letters of recommendation should be included with your application. One letter must be from a high school teacher who has known you for at least one year. The other letter should be from an adult who has knowledge of your motivation, dedication and maturity. Please ask both to keep their letters of recommendations confidential by signing the flap of a sealed envelope before giving it to you.


Environmental Defenders of McHenry County, 110 S. Johnson Street, Suite 106, Woodstock, IL 60098

Notification: We will notify the recipients in late April.

Date of application ___________________  Applicant’s signature ________________________________

Month/Day/Year