

You are invited to The Environmental Defenders of McHenry County

Annual Dinner - Sunday, March 11, 2018 - Park Place, Crystal Lake



Preserve

Protect

Educate

Sunday, March 11, 2018

Park Place, 406 W. Woodstock Street, Crystal Lake

Program

- 4:00 p.m. Social time/cash bar & browse auction items.
Buffet Dinner, catered by 1776 Restaurant
Dessert compliments of 1776 & coffee compliments of Conscious Cup Coffee Roasters.
- 5:30 p.m. Award Ceremony & Election of Board Members
- 6:15 p.m. Guest speaker: ED COLLINS, Director of Land Preservation and Natural Resources, McHenry County Conservation District
- 7:00 p.m. Formal adjournment & after hours social time

Questions?

Phone: 815-338-0393

E-mail: envirodefmc@gmail.com

Website: www.mcdef.org

Do you have a service or items to donate
for our annual auction? Please, let us know!
Our Fundraising Committee thanks you. Contact
The Environmental Defenders at 815-338-0393.

Photo by Ray Mathis

Environmental Defenders' Annual Dinner
and Membership Meeting

Please return this form to address below *or* reserve and pay on-line at www.mcdef.org.

Make checks payable to EDMC.

We look forward to seeing you!

NAME/s _____

Phone _____ Email _____

\$35 members before March 2/**\$45** after **\$40** non-members before March 2/**\$50** after

Mail to: Environmental Defenders, 110 S. Johnson Street, Suite 106, Woodstock, IL 60098.

IN YOUR PARTY _____ # of Vegetarian option _____ AMOUNT enclosed \$ _____