

Environmental Defenders  
of McHenry County

Sunday, March 12, 2017

Environmental Defenders of McHenry County  
Annual Membership Dinner & Awards Ceremony  
4 to 7 PM

Park Place, 406 W Woodstock St, Crystal Lake

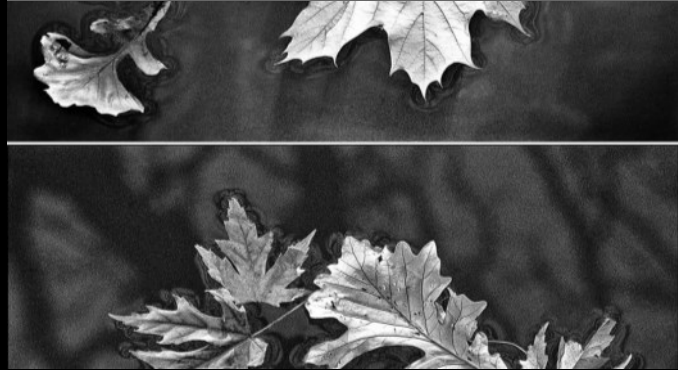
\$30 members before March 1/\$40 afterwards.

\$35 non-member before March 1/\$45 afterwards.

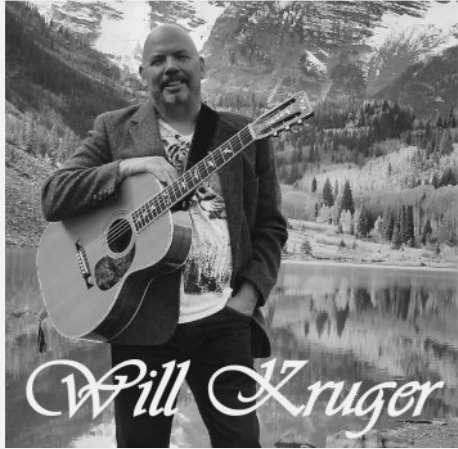
*Save by reserving early.*

*Please join us.*

***Rsvp by March 5***



## *Annual Membership Dinner –Sunday, March 12, 2017*



Questions?

Phone: 815-338-0393

E-mail: [envirodefmc@gmail.com](mailto:envirodefmc@gmail.com)

*Cover photo by WEG Thomas.*

### SCHEDULE OF EVENTS

**4PM—Social time/cash bar & browse auction items**

**4:45PM—Buffet Dinner, catered by Duke's Alehouse & Kitchen**

**5:30PM—Special guest Singer/Songwriter,  
WILL KRUGER, followed by awards  
ceremony & Directors' Election**

**7PM—formal adjournment**

Do you have a service or items to donate for our annual auction?  
Please, let us know! Our Fundraising Committee thanks you. Contact  
The Environmental Defenders at 815-338-0393.

**Save the date** for our February members' event.

Sunday, February 19—“Think n Drink” brewery tour & trivia  
afternoon at Crystal Lake Brewery, 150 N. Main. 2 to 5 PM.

# Environmental Defenders of McHenry County Annual Dinner

**PRESERVE**

**REPLY FORM.** We look forward to seeing you!  
Make checks payable to EDMC or **pay on-line at [www.mcdef.org](http://www.mcdef.org).**

NAME/s \_\_\_\_\_  
\_\_\_\_\_

**PROTECT**

Phone \_\_\_\_\_

Email \_\_\_\_\_

**EDUCATE**



**\$30** members before March 1/**\$40** after  
**\$35** non-members before March 1/**\$45** after

# IN YOUR PARTY \_\_\_\_\_

AMOUNT enclosed \$ \_\_\_\_\_

Return form to 110 S. Johnson Street, Suite 106  
Woodstock, IL 60098